



# GRADE & YIELD

## FOOD GRADE BRANDING INK - PURPLE



### DANGER

**Causes eye irritation. Causes damage to organs. Highly flammable liquid and vapor. Prevention:** Wash face, hands and any exposed skin thoroughly after handling. Do not breathe dusts or mists. Do not eat, drink or smoke when using this product. Keep away from heat/sparks/open flames/hot surfaces. Keep container tightly closed. Ground/bond container and

Concentrated, high quality, fast drying ink for identifying grades and marking other information on meat carcasses or portions thereof. Also may be used for denaturing eggs found to be unsuitable for human consumption.

**DIRECTIONS FOR USE:** Use undiluted for stamping carcasses from ink pads by conventional method. May be diluted in certain situations when full strength may be excessive, as in denaturing applications.

receiving equipment. Use only non-sparking tools. Take precautionary measures against static discharge. Use explosion-proof electrical/ventilating/lighting/equipment. Wear protective gloves/protective clothing/eye protection/face protection. **Response: IF exposed:** Call a POISON CENTER or doctor. Specific treatment (see Section 4 on SDS). **IF IN EYES:** Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing. If eye irritation persists: Get medical advice/attention. **IF ON SKIN (or hair):** Take off immediately all contaminated clothing. Rinse skin with water/shower. **In case of fire:** Use CO2, dry chemical, or foam for extinction. **Storage:** Store locked up. Store in a well-ventilated place. Keep cool. **Disposal:** Dispose of contents/container to an approved waste disposal plant.

**Recommended First Aid: IF SWALLOWED:** Do not induce vomiting. Have a conscious victim drink water to dilute. Never give anything by mouth to an unconscious person. Call a poison center or doctor. **IF INHALED:** Remove to fresh air.

Read SDS before using this product.

HEALTH	1
FLAMMABILITY	4
REACTIVITY	0
PPE	B



NET CONTENTS: 55 GALLONS

BATCH:

FOR INDUSTRIAL USE ONLY  
NOT FOR RETAIL SALE ID #20551



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# UN1993

, Flammable liquids, n.o.s., 3, PG II,  
(contains ethanol)